# Contra Costa Mosquito and Vector Control District

Nola Woods
Public Affairs Director



### The District

protecting public health since 1927

The Contra Costa Mosquito & Vector Control District is a public health agency dedicated to protecting the community from mosquitoes and other vectors of disease.

County citizens voted to create District in 1926 and we opened our doors in 1927.



### The District

protecting public health since 1927

In 1993, Contra Costa County transferred its rat and rabies risk reduction programs to us, and that's when we changed our name to Contra Costa Mosquito and Vector Control District (District).



### **District Services**

protecting public health since 1927

Mosquitoes
Rats/mice
Skunks
Ticks
Yellowjackets
Bees







## **Special District**

protecting public health since 1927

### **Funding**

Property taxes
Benefit Assessments

### **District Facts**

protecting public health since 1927

# **Board of Trustees: 22 Trustees representing** cities and County at Large



2019 Trustee Photo

### **District Trustees**

### **Board of Trustees**

Represent the best interests of your community, ensure the delivery of essential local services and infrastructure, and faithfully serve the public good while upholding the law.

Source: CSDA Board Member Handbook

### **District Facts**

protecting public health since 1927

Martinez Trustee: Daniel Pellegrini

First Appointed: October 1997

**Trustee Officer: Secretary** 

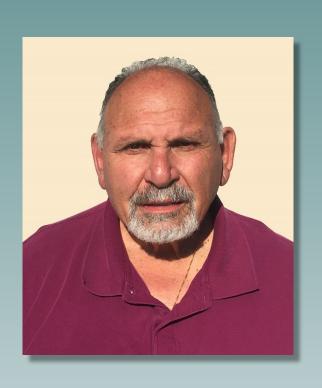
**Committees:** 

**Executive** 

**Advance Planning** 

Audit

**Personnel** 





### **District Facts**

protecting public health since 1927

**Recent action on Committees:** 

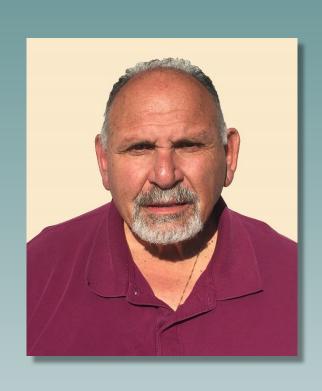
Personnel

Audit

Recent Board Presentations/

**Discussions** 

**Drone applications** 





### Latest Vector-related Issues in Martinez

protecting public health since 1927

### Requests for Service so far in 2023:

**Mosquitoes: 26** 

Mosquitofish: 24

**Neglected Swimming Pool: 20** 

Rats & Mice: 19

Skunk: 9

Tick ID: 2

Bees: 3

**Ground-nesting Yellowjackets: 2** 

### Latest Vector-related Issues in Martinez

protecting public health since 1927

Non-native, Invasive Aedes aegypti
Zika, Dengue fever, Yellow fever risk
Lay individual sticky eggs that remain viable
for 6 months or longer

**Dump and scrub** 

Report day-biting mosquitoes



# Contra Costa Mosquito & Vector Control District



155 Mason Circle, Concord www.ContraCostaMosquito.com







# Advisory Council on Aging

The Advisory Council on Aging provides leadership and advocacy on behalf of older persons and serves as a channel of communication and information on aging issues. In collaboration with the Area Agency on Aging, the Council provides a means for countywide planning, cooperation and coordination to improve and develop services and opportunities for older residents of this county.

## Area Agency on Aging (AAA)

#### Our mission:

- Provide leadership in addressing issues that relate to older Californians
- Develop community-based systems of care that provide services which support independence within California's interdependent society, and which protect the quality of life of older adults and persons with functional impairments
- Promote citizen involvement in the planning and delivery of service.

Committed to identifying services and meeting unmet needs, the AAA works to coordinate existing programs and develop new services by partnering with community organizations and pursuing funding resources which would help to enhance or create new programs.

We do this through work focused on the **Area Plan on Aging 2020-2024** – extensive goals and objectives for the county in areas of Elder Abuse Prevention, Health, Housing, Legislative, Transportation, Technology

### Work Groups of the ACOA

- •Senior Nutrition Advisory Council working to create this Task Force within AAA to explore how will this program evolve and change to meet the current and evolving needs of our community
- •Transportation working with county agencies to support aging and disabled populations for example, reached out to blind community to ascertain how folks identify and find bus stops, as an example. Pulling folks together to put together a "lessons learned" from the pandemic. Need more members of the Senior Mobility Action Network.
- •**Health** Working on presentations to various groups around the county to raise awareness of health-related services.

#### Workgroups continued

- •Planning Committee Members participate in Review process for RFPs. Currently discussing the upcoming plans for updating the Needs Assessment for the Area Plan for 2024-2028. We will rely on the CDA survey and also focus-group interviews to be conducted in settings where support can be provided to those unable to complete the survey.
- •**Technology** Exploring the new AI advancements. Discussed latest scams most recent is from AARP so beware! Discussed Brown-act most everything is tabled until 2025 so we have to deal with active Brown Act rules. Discussed the single RFI application for teaching seniors how to use technology.
- •Legislative Deadline for legislation was June 15th. One was submitted for the Brown Act. Another act that was submitted regarding accessibility and transportation.
- •Housing 2,372 in CCC homeless 4% increase.
- •Membership openings for the City of Brentwood & Walnut Creek; always taking applications for Members at Large.

### Of Note

**Master Plan for Aging** is going well. Collaborative Consulting is conducting interviews with Implementing Master Plan for Aging in Contra Costa Together (IMPACCT) committee. They are identifying the roles of IMPACCT vs sub committees. At the next meeting of the IMPACCT committee, Collaborative Consulting will present results of interviews.

**Measure X Funding** – new round coming in July and we are working to identify ways in which this funding can support our current and in development goals/plans.

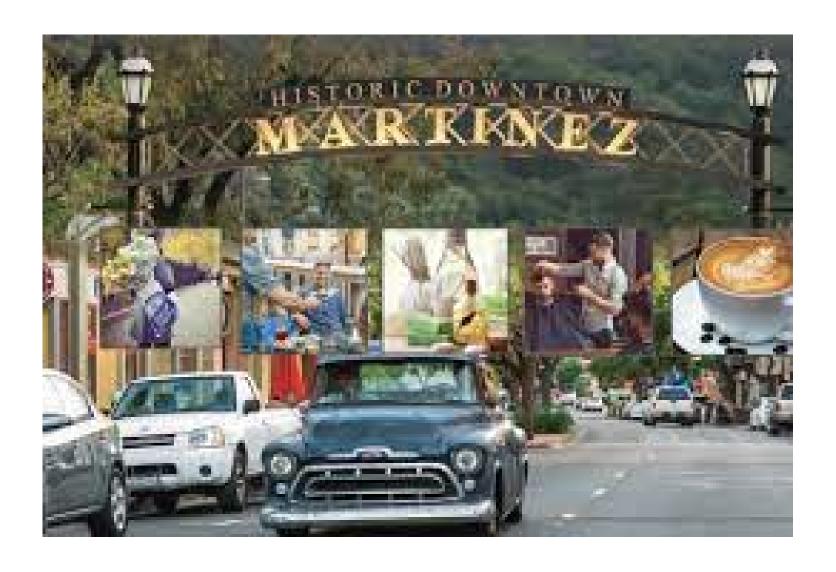


**See Me. Hear Me.** – Campaign by Empowered Aging https://empoweredaging.org/2023/06/01/see-me-hear-me/

### **ACOA** Meetings

Monthly on Wednesdays, 10 a.m. to Noon, 500 Ellinwood Drive, Pleasant Hill, CA 94523 (except August)

Jody E. Iorns City of Martinez Representative



City of
Martinez
ARDPIE
Presentation
to the City
Council

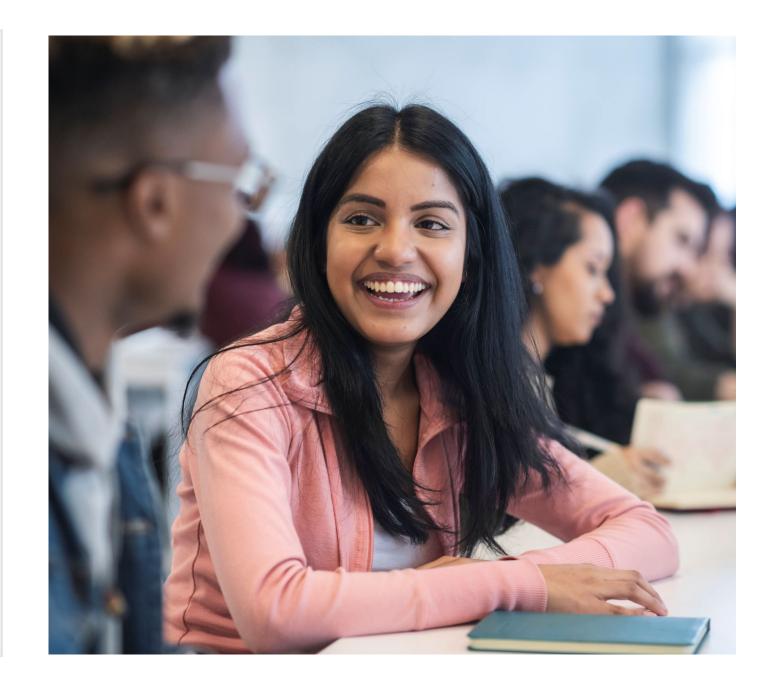


ARDPIE Task Force – Greetings and Introduction



## Project Plan Update

- Phase I Build Task Force Capacity – COMPLETE
- Phase II Evaluate Data and Engage Community
  - Develop and Launch Community Survey - COMPLETE
  - Plan and Facilitate
     Community Listening
     Sessions -- COMPLETE
  - Prepare Feedback Report with Initial Findings - COMPLETE
  - Policy Analysis and Review



## Project Plan Update

- Phase III Develop and Present Policy Recommendations
  - Prepare Draft Findings and Recommendation for Task Force Review and Input
  - Present Final Report to the City Council for Consideration and Adoption -- COMPLETED



# Findings and Recommendations

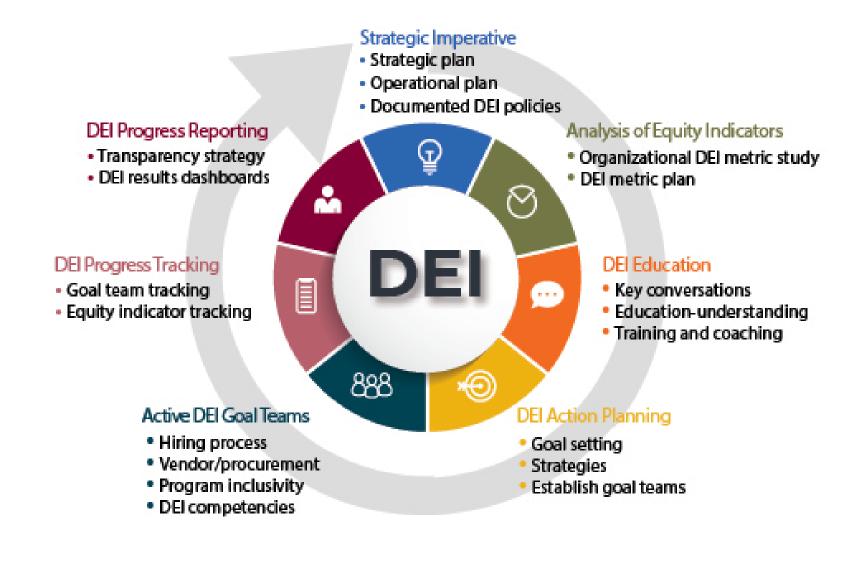
- DEI Roadmap
- DEI Learning and Education for City Staff
- DEI Outreach Efforts to Engage Community
- Operationalizing DEI into Every Core Function of City Organization



# DEI Roadmap

- Strategic Imperative and Strategic Direction
- Recognition of Different Viewpoints
- Community Involvement and Outreach
- Training and Education
- Operationalizing Equity and Inclusion within the City Organization











# City of Martinez City Council Accessory Dwelling Unit Regulations

June 21, 2023



### Recommendation

Conduct a public hearing, waive the reading, and introduce an Ordinance approving a Zoning Text Amendment to amend the Martinez Municipal Code ("MMC") by:

- establishing new and amending existing regulations for Accessory Dwelling Units ("ADU") and Junior Accessory Dwelling Units ("JADU"), and
- granting the Community and Economic Development Director, Planning Manager, or designee authority to interpret the Zoning Ordinance.



CALIFOR

### Changing Regulatory Landscape

- The State has removed barriers, streamlined approval, and expanded potential capacity of ADUs and JADUs
- ADU and JADU regulations are governed by Government Code Sections 65852.2 and 65852.22, respectively



### **Existing Regulations and Current Efforts**

- City's existing regulations for ADUs can be found in MMC Section 22.12.085.
- Until the City amends its ADU regulations, the City is processing ADUs and JADUs pursuant to State regulations and/or our zoning.
- Held joint City Council/Planning
   Commission hearing on March 22, 2023.
- Planning Commission recommended approval on May 23, 2023.





### **Proposal**

- Creating new chapter to MMC, Chapter 22.43 (ADU and JADU Regulations)
  - 1. Consistency with State regulations
  - 2. Modernize the code and tailor to local contexts
  - 3. Increase ease of comprehension
- Additional Zoning Text Amendments for various clean up
  - Definitions
  - 2. Consistent Terminology
  - 3. Zoning Ordinance Conflicts
  - 4. Planning Manager Interpretation



### Summary of Response to Questions

- Unit Size: Limit attached and detached ADUs to no more than 1,200 square feet.
- **Height:** Allow detached ADUs up to 18 feet and attached ADUs up to 25 feet or the height limitation associated with the primary dwelling, whichever is lower.
- **Stories:** Restrict detached ADUs to either the first story or second story.
- **Parking:** Require one off-street parking space per ADU (with exceptions consistent with State law).
- Owner Occupancy: Permanently codify the prohibition of owner-occupancy requirements.
- **Privacy:** Require certain ADUs to have clerestory or frosted/opaque windows and limits the ability to construct balconies and rooftop decks.
- **Design Standards:** Include objective design standards requiring ADUs to match exterior materials and design, requiring lighting to be shielded and downward facing, and requiring all utilities be undergrounded.



### Summary of Response to Questions

- Building Separation: Require non-Statewide Exemption ADUs to be separated to other structures
  by at least five feet. Detached ADUs closer than five feet must include specified fire abatement
  strategies.
- Variance/Exception Process: Add a new exception process that allows exceptions to development and design standards through a Zoning Administrator hearing.
- Exceptions via Affordable Housing: Allow applicants proposing deed-restricted ADUs to develop additional ADUs beyond the provided maximums at the same site.
- **Permanent Foundation:** Require all ADUs/JADUs have a permanent foundation to ensure safety and longevity for occupants.
- Setbacks for Expansion of Existing Structures: Allow expansion of existing structures to facilitate conversion to an ADU; prohibit encroachments of new construction into required setbacks.



### Other Questions and Revisions

- How many ADUs has the City permitted? Total since 2016: 45 ADUs
  - 2016: 1
  - 2017: 0
  - 2018:3
  - 2019: 2
  - 2020: 6
  - 2021: 8
  - 2022: 13
  - 2023 (January April): 12



### Recommendation

Conduct a public hearing, waive the reading, and introduce an Ordinance approving a Zoning Text Amendment to amend the Martinez Municipal Code (MMC) by establishing new and amending existing regulations for Accessory Dwelling Units (ADU) and Junior Accessory Dwelling Units (JADU) by:

- 1) adding Chapter 22.43 (ADUs and JADUs);
- 2) amending Chapters 22.04 (Definitions), 22.12 (Residential Districts), 22.23 (Downtown Shoreline District), 22.29 (Alhambra Valley Districts), 22.34 (General Requirements and Exceptions), 22.36 (Off-Street Parking and Loading Facilities), 22.49 (Child Care Facilities), 22.51 (Objective Standards and Regulations for Qualified Senate Bill 9 Subdivisions and Development Projects), and 22.55 (Impact Mitigation Fees); and
- 3) amending Chapter 22.02 (General Provisions) to grant the Community and Economic Development Director, Planning Manager, or designee authority to interpret the Zoning Ordinance.



### **Next Steps**

- City Council 2<sup>nd</sup> Reading of Ordinance: July 19, 2023
- Submit Adopted Regulations to HCD: July 2023
- ADU Regulations Effective: August 19, 2023

City Council Meeting | June 21, 2023



### **Questions?**

City Council Meeting | June 21, 2023