

1/1/2022

2022-00463

FILED

November 17, 2022

**DEBORAH COOPER
CLERK-RECORDER**

By *Thomas*
Deputy clerk

Space above reserved for Filing Information

Environmental Filing

Notice of Determination**Appendix D****To:**

Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

 County Clerk

County of: Contra Costa
 Address: 555 Escobar Street
Martinez, CA 94553

From:

Public Agency: City of Martinez
 Address: 525 Henrietta Street
Martinez, CA 94553
 Contact: Michael Chandler
 Phone: (925) 372-3517

Lead Agency (if different from above): _____

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2015052064Project Title: City of Martinez General Plan UpdateProject Applicant: City of MartinezProject Location (include county): City of Martinez, Contra Costa County

Project Description:

The Martinez General Plan Update is a comprehensive update to the General Plan adopted in 1973 with subsequent updates to various elements. The General Plan Update contains a set of public goals and policies to guide future development and maintenance of the physical environment.

This is to advise that the City of Martinez has approved the above
 Lead Agency or Responsible Agency

described project on November 2, 2022 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://www.cityofmartinez.org/departments/planning/general-plan-update/2nd-revised-draft-gp-2035>

Signature (Public Agency):  Title: City Manager

Date: November 3, 2022

Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print [Redacted] Finalize&Email

RECEIPT NUMBER:
 07-11/17/2022-466
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2015 052 0104

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF MARTINEZ	LEAD AGENCY EMAIL	DATE 11/17/2022
COUNTY/STATE AGENCY OF FILING CONTRA COSTA COUNTY	DOCUMENT NUMBER 2022-00463	
PROJECT TITLE CITY OF MARTINEZ GENERAL PLAN UPDATE		

PROJECT APPLICANT NAME CITY OF MARTINEZ	PROJECT APPLICANT EMAIL	PHONE NUMBER (925) 372-3519
PROJECT APPLICANT ADDRESS 525 HENRIETTA ST	CITY MARTINEZ	STATE CA
		ZIP CODE 94553

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$ 3,539.25	\$ 3,539.25
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$ 2,548.00	
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$ 1,203.25	
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$ 850.00	\$
<input checked="" type="checkbox"/> County documentary handling fee	\$ 50.00	\$ 50.00
<input type="checkbox"/> Other		\$

PAYMENT METHOD:

Cash Credit Check Other CK#9364

TOTAL RECEIVED \$ 3,589.25

SIGNATURE X <i>Thomas</i>	AGENCY OF FILING PRINTED NAME AND TITLE Thomas Shanise Deputy Clerk
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RET# 181989